



Agenda

Malvern Hills AONB Joint Advisory Committee

Friday, 6 November 2020, 10.00 am

Online only

A Zoom invite will be sent to Committee Members prior to the meeting.

Due to the current Covid-19 pandemic Worcestershire County Council will be holding this meeting in accordance with the relevant legislative arrangements for remote meetings of a local authority. For more information please refer to: Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020.

Please note that this is a public meeting, conducting remotely by videoconferencing between invited participants and live streamed for general access via a link on the Council's website to the Council's You Tube Channel. The Agenda papers and background papers can be accessed electronically on the Council's website. Members of the public and press are permitted to report on the proceedings.

This document can be provided in alternative formats such as Large Print, an audio recording or Braille; it can also be emailed as a Microsoft Word attachment. Please contact Democratic Services on telephone number 01905 843579 or by emailing democraticservices@worcestershire.gov.uk

Find out more online:

www.worcestershire.gov.uk

Malvern Hills AONB Joint Advisory Committee

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Members

Elected Members:

Mrs G Rees (Chairman)	Malvern Hills Conservators
Dr K A Pollock (Vice Chairman)	Worcestershire County Council
Bronwen Behan	Malvern Hills District Council
Mr S Bosley	Herefordshire Association of Local Councils
Mr J Fryman	Worcestershire Association of Local Councils
Mr A Johnson	Herefordshire Council
Mrs H l'Anson	Herefordshire Council
Prof J W Raine	Malvern Hills District Council
Mr P A Tuthill	Worcestershire County Council
Mr R Yeates	Forest of Dean District Council

Non-Elected members:

Mr W Barnes	Forestry Commission
Prof R Bryant	Hereford & Worcester Earth Heritage Trust
Ms S Faulkner	NFU West Midlands
Mr I George	Historic England
Mr J Hervey-Bathurst	Country Land & Business Association
Mr F Hill	Campaign to Protect Rural England
Ms H McDowall	Natural England

Co-Opted Members:

Mr A Lee	Herefordshire Local Access Forum
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Agenda

Item No	Subject	Page No
1	Apologies and Substitutes	
2	Declaration of Interests	
3	To Elect a Chairman	

Agenda produced and published by the Assistant Director for Legal and Governance, County Hall, Spetchley Road, Worcester WR5 2NP

To obtain further information or a copy of this agenda contact Kate Griffiths on 01905 846630 or email: kgriffiths@worcestershire.gov.uk

All the above reports and supporting information can be accessed via the Council's website.

Date of Issue: Thursday, 22 October 2020

Item No	Subject	Page No
4	To Appoint a Vice-Chairman	
5	Confirmation of the minutes of the previous meeting To confirm the minutes of the meeting held on 8 November 2019.	
6	The History and Heritage of Barton Court To receive a short video presentation from George Demidowicz, a local Landscape Historian.	
7	A Prospectus for the English AONBs To receive a report from Paul Esrich (AONB Partnership manager) on the recently produced prospectus. To note the contents of the prospectus and to provide any relevant comments.	1 - 20
8	AONB Budget and Work Programme 2020/21 To receive a report from Paul Esrich, AONB Partnership Manager.	21 - 34
9	Planning Matters and the Malvern Hills AONB To receive a report from Karen Humphries (AONB Partnership Assistant Manager) and to raise and discuss any matters arising.	35 - 44
10	A Nature Recovery Plan for the Malvern Hills AONB To receive a report from Paul Esrich (AONB Partnership Manager) and to raise and discuss any issues arising.	45 - 50
11	Sustainable Development Fund To receive a report from David Armitage, AONB Partnership Assistant Manager.	51 - 52
12	Information Items To note the items for information.	53 - 56
13	Verbal Reports from Partners	
14	Dates of Future Meetings Dates 2021 Friday 23 April 2021 Friday 5 November 2021	
	If you have any other contributions that you would like to bring to the meeting, please contact Paul Esrich tel: 01905 845057.	